

GREENVILLE
NOV 10 3 21 PM 1966

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, James Thomas Webb

in consideration of One Thousand Five Hundred and No/100 (\$1,500.00) Dollars and assumption of mortgage hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

George Martin and Leta M. Martin, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northwesterly side of Alpine Way, in the City of Greenville, South Carolina, being known and designated as Lot No. 28 on plat of Property of Central Development Company, as recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, at pages 22 and 23 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Alpine Way, said pin being the joint front corner of Lots 27 and 28 and running thence with the common line of said Lots N 50-41 W 175 feet to an iron pin; thence S 39-19 W 75 feet to an iron pin, joint rear corner of Lots 28 and 29; thence with the common line of said Lots S 50-41 E 175 feet to an iron pin on the northwesterly side of Alpine Way; thence with the northwesterly side of Alpine Way N 39-19 E 75 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantees do hereby assume and agree to pay the balance due of \$15,492.32 on that certain mortgage given by the grantor herein to The Prudential Insurance Company of America, in the face amount of \$16,000.00, dated August 5, 1964, and recorded August 5, 1964 in the RMC Office in Mortgage Book 967, page 271.

For deed into grantor, see Deed Book 805, page 352.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November 19 66.

SIGNED, sealed and delivered in the presence of:

Carol R. Davis
Mary R. Johnson Jr.

James Thomas Webb (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November 19 66.

Mary R. Johnson Jr. (SEAL)
Notary Public for South Carolina

Carol R. Davis

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November 19 66

Mary R. Johnson Jr. (SEAL)
Notary Public for South Carolina

James Thomas Webb

RECORDED this 16th day of November 19 66 at 3:21 P. M., No. 12675

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